

JANUARY, 2023

# Crystal Lake Camera Club

Serving Crystal Lake, IL and Surrounding Communities Since 1980  
[crystallakecameraclub.com](http://crystallakecameraclub.com)



*Olivia*

DPI Color by Mike McGuigan  
*December Competition Award  
Image of the Month*

## EXPLORE THIS ISSUE

The Future of CLCC	<u>Pg. 2</u>
January Meeting Information (with map)	<u>Pg. 3</u>
December 2022 Competition Winning Images	<u>Pg. 4-5</u> , and Pg. 1
October 2022 Competition Winning Images	<u>Pg. 6-9</u>
Two opportunities to Show your Images	<u>Pg. 10</u>
6x6 Project Art auction and Fundraiser	<u>Pg. 11</u>
Get Ready For The February Competition!	<u>Pg. 12</u>
Club Calendar	<u>Pg. 12</u>
Club Officers, Support Personnel	<u>Pg. 12</u>
Your Ideas Matter! (Newsletter Submissions)	<u>Pg. 12</u>

# The Future of CLCC

## Notes and News from December, 2022

Submitted by Kim Walkup

The CLCC met in-person on November 22, 2022, with 16 people in attendance. It was great to be back with an in-person meeting. The new meeting location worked out very well. Actions to be taken include:

- Gail will get password for WIFI in the meeting room so we can also include zoom participants.
- Gail will check with building to see if there is a screen available at the building. Jeff will also check to see if he has a screen that the club can use.
- The club purchased an Emerson 1600 lite projector - Thank you, Gail!

**Due to illness in her family, Linda Christopher will not be able to continue as Co-President.** Please consider helping the CLCC move forward by being part of the club leadership.

**November's CACCA Competition** had the following results for CLCC members. Congratulations!

Award: *Red Fox* - Color by Joe Norton

Award: *Arches Window* - Monochrome by Mike McGuigan

Honorable Mention: *Tuscany* - Color by Gail Schulz

Honorable Mention: *Notre Dame Cathedral* - Color by Royal Pitchford

**December CLCC DPI competition** was judged in November, for presentation at the 11/22 club meeting. Sixteen photographs were submitted (10 color and six mono) by five entrants with the following results:

Color competition:

Award: *After the Water is Gone* by John Williams

Award: *Olivia* by Mike McGuigan

Image of the month: *Olivia* by Mike McGuigan

Honorable Mention: *Grey Wolf* by Joe Norton

Black and White competition:

Award: *Arctic Fox* by Joe Norton

Honorable Mention: *Grist Mill* by Kim Walkup

**The next in-person meeting is the Second Tuesday of the month:**

January 10, 2023, 7 pm

Algonquin Township Building

3702 Northwest Highway, Crystal Lake

Meeting Room #2 - enter at the rear of the building, not the front door

**Show & Tell - submit up to 3 JPG images to Rich ([richbickham@comcast.net](mailto:richbickham@comcast.net)) by Monday 1/9**

*We hope to see many more of you at our next meeting!*

**It's time to pay CLCC dues for 2023.** Dues are \$25.00 for the year (such a deal!). Please give a check to our treasurer, Gail Schulz, or mail it to our CLCC Post Office Box:

Crystal Lake Camera Club  
PO Box 2193  
Crystal Lake, IL 60039-2193



## JANUARY MEETING INFORMATION



✱ IN-PERSON Meeting on January 10, 2023, 7PM

✱ IN-PERSON MEETING LOCATION:

Algonquin Township Building

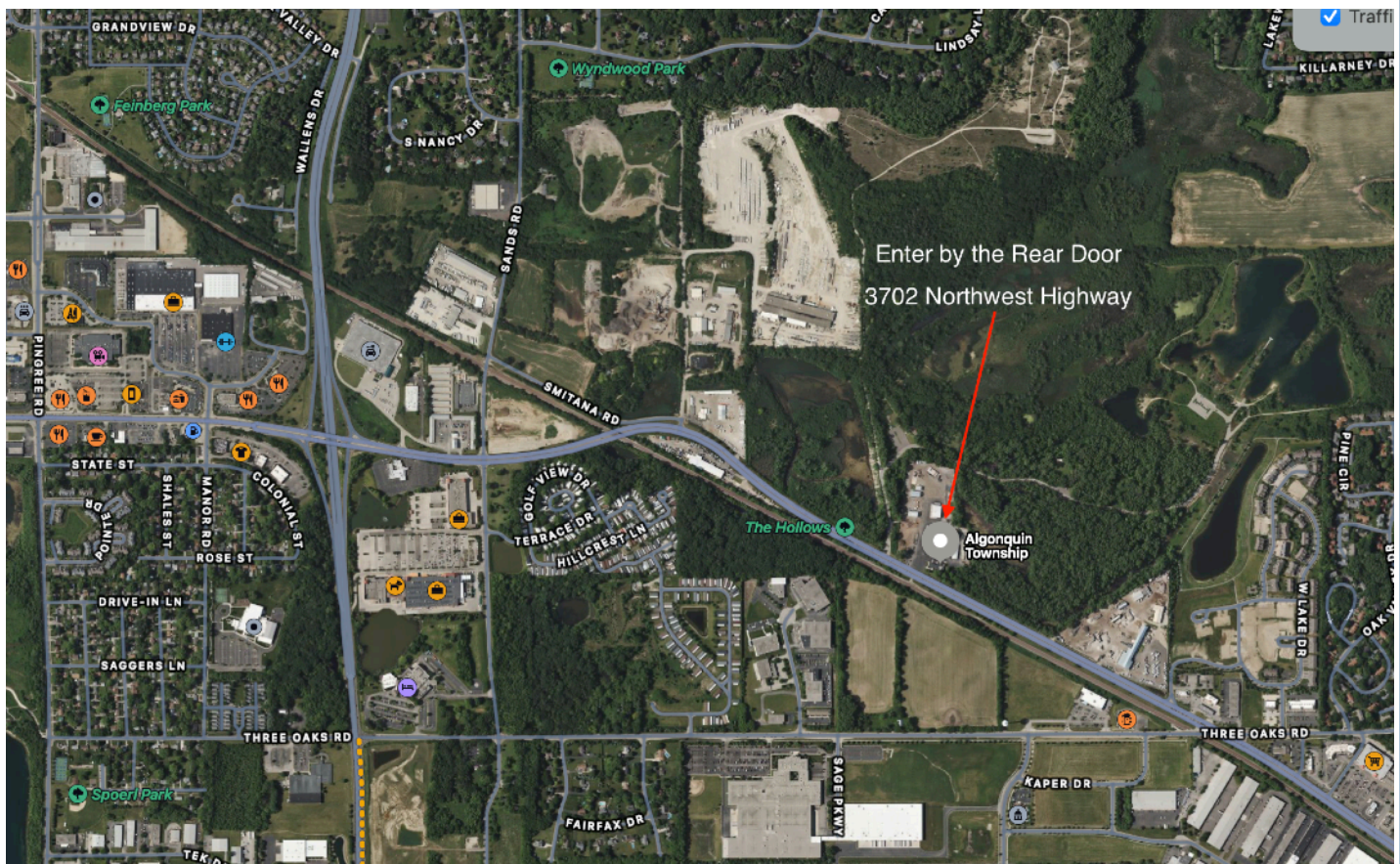
3702 Northwest Hwy

Crystal Lake, IL 60014

We are in MEETING ROOM #2

Enter at the REAR of the building, not the front door

✱ REGULAR IN-PERSON Meetings continue on the SECOND TUESDAY of each month





## DECEMBER 2022 COMPETITION WINNING IMAGES



*After the Water Is Gone*  
DPI Color By John Williams  
*Award*



*Gray Wolf Portrait*  
DPI Color  
by Joe Norton  
*Honorable Mention*

## DECEMBER 2022 COMPETITION WINNING IMAGES



*Arctic Fox*

DPI Monochrome by Joe Norton  
*Honorable Mention*



*Grist Mill*

DPI Monochrome by Kim Walkup  
*Honorable Mention*



## OCTOBER 2022 COMPETITION WINNING IMAGES

*Editor's Note: With all the changes that occurred in November and December last year, I neglected to include the results of the October 2022 Competition in either November Newsletter. My sincerest apologies to these club members for not honoring their work in a more timely way. - SJS*



*Antelope Canyon Wave Cave*  
DPI Monochrome by John Williams  
Award, *Image Of The Month* and November CACCA Award



*Bald Eagle 3 - Lake Decatur*

DPI Monochrome  
by Joe Norton  
*Honorable Mention*

## OCTOBER 2022 COMPETITION WINNING IMAGES

### *Great Blue Heron 1 - Lake Decatur*

DPI Monochrome

by Joe Norton

*Honorable Mention*



### *Orchids in a Bottle*

DPI Color

by Judy Jorgensen

*Honorable Mention*



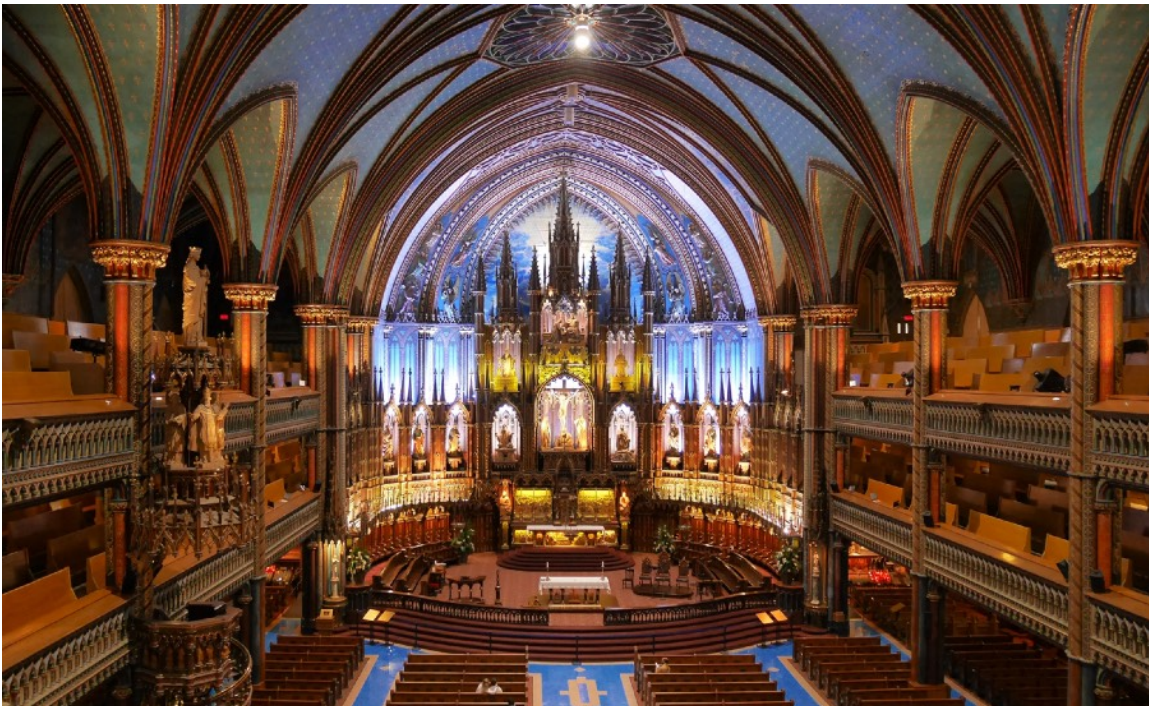
## OCTOBER 2022 COMPETITION WINNING IMAGES



*Tuscany*

DPI Color by Gail Schulz

*Award and November CACCA Honorable Mention*



*Notre Dame Basilica Cathedral - Montreal*

DPI Color by Royal Pitchford

*Award and November CACCA Honorable Mention*



## OCTOBER 2022 COMPETITION WINNING IMAGES



*Magical Light*  
DPI Color by Gail Schulz  
Award



*Red Fox 7 – Lake Decatur*  
DPI Color by Joe Norton  
Honorable Mention and November CACCA Award

## TWO OPPORTUNITIES TO SHOW YOUR IMAGES

### 4<sup>th</sup> FRIDAYS AT STARLINE

300 W. Front Street  
Harvard IL 60033  
815-943-4805

4<sup>th</sup> Friday Event: January 27, 2023

Submission Deadline: Monday, January 16 at 11:59 PM

Fee to Enter: \$25 for 3 Pieces

<https://www.starlinefactoryartists.com/4th-fridays/4th-fridays-call-for-art>

The optional theme for January is "Winter Wonderland." Themes are not required for participation or awards.

Awards available for the juried show include:

- Best of Show (Art or Photography) \$50 Cash Prize and Starline Medal
- 1st Place for Art (any Artwork but photography) \$25 Starline Gift Card and Starline Medal
- 1st Place for Photography (any photography) \$25 Starline Gift Card and Starline Medal
- People's Choice (Art or Photography) \$25 Starline Gift Card and Starline Medal
- Judge's Option Honorable Mention (Art or Photography) \$20 Starline Gift Card

Click here for the **SUBMISSION APPLICATION**

Click here for the **PROSPECTUS**



### 4<sup>th</sup> FRIDAYS ART EVENT AT THE DOLE

401 Country Club Rd  
Crystal Lake, IL 60014  
815-347-8535

4<sup>th</sup> Friday Event: January 27, 2023

Submission Deadline for the January 27 Event: Sunday, January 15th by midnight

Non-refundable submission fee: \$35 for up to 5 pieces

Cash Awards:

- Best of Show: \$100 cash, a Featured Artist Solo Show in a 4<sup>th</sup> Fridays 2023 event.
- Nancy Merklings Choice: \$50 cash
- 4th Fridays Team Choice: \$50 cash
- 3 Honorable Mentions: \$50 cash each
- People's Choice Award: \$50 cash

Click here for the **PROSPECTUS**



## 6X6 PROJECT ART AUCTION AND FUNDRAISER

Raue Center's **6×6 PROJECT** fundraiser and online art auction & exhibition celebrates its fifth year of supporting arts with Art! All proceeds benefit Raue Center's fine arts education programs, Mission Imagination (MI) and Raue Center School For The Arts (RSCA), which have been enriching the lives of over 20,000 kids a year in the local community since 2001.

Artists of all ages and abilities are invited to participate by creating original works of art, in a variety of mediums, on 6×6" canvases. Since our inaugural event in 2019, 6×6 Project has raised over \$50,000 for MI and RCSA with canvases coming from around the nation!

All artwork submitted to the **6×6 PROJECT** will be available for viewing and bidding online at Auctria.com starting June 5, 2023. Artists and the public are cordially invited to our reception on June 24, 2023 from 5:30-8 pm to mix, mingle and bid on your favorite pieces!

Create a mini-masterpiece and support the arts in your community!

Several of our CLCC members have participated in this event. It is a good way to get your images seen by a public that loves art, and you are supporting an arts venue right here in McHenry County. Entering is easy! Complete instructions are at the [\*\*6x6 PROJECT WEBSITE\*\*](#).

Purchase one or two 6" X 6" canvases from the project partners (listed on the website and the links below) for \$5 per canvas. You must use these official canvases. Mount or print an image on the canvas and drop your artwork off by May 6, 2023. All artwork submitted to the 6×6 PROJECT will be available for viewing online and can be bid on in an online auction starting June 6, 2023. All auction proceeds go to education programs at the Raue. On June 24, 2023 will be an artists's reception at the Raue Center that is free and open to the public.

[Click here for Participation Guidelines](#)

[Click here for Participation Form](#)

### **PARTICIPATING LOCATIONS:**

Out of the Box – 71 N. Williams Street | Crystal Lake, IL | (815) 444-7446

Brush Studio – 121 W. Main Street | Cary, IL | (847) 516-3880

Creative Arts Inc. – 400 Highland Avenue | Crystal Lake, IL | (815) 219-9243

Material Things – 103 E. Van Buren | Woodstock, IL | (815) 575-9710

Piano Trends – 35 Berkshire Dr | Crystal Lake, IL | (815) 477-4266

Reprographics – 26 Crystal Lake Plaza | Crystal Lake, IL | (815) 477-1018

Raue Center For The Arts – 26 N. Williams St | Crystal Lake, IL | (815) 356-9212 | Tu – Fr, 2 to 4 pm

**SUPPORT THE ARTS WITH ART!**



## GET READY FOR THE FEBRUARY COMPETITION!

Our next intra-club competition will take place for the February 14, 2023 meeting. Here's what you need to know:

- Only DPI images (JPG) will be accepted for entry (no prints).
- No more than 2 Color images and 4 Mono images per entrant.
- Maximum JPG image size is 1400 pixels wide x 1050 pixels high.
- **The deadline for jpg entries is Sunday, January 29.**
- Entries must be sent to [richbickham@comcast.net](mailto:richbickham@comcast.net) by January 29.
- The judges will be emailed the images on Tuesday, January 31 and will have one week to score the images.
- The judges' scores will be submitted to Rich by Tuesday, February 7.
- The scores will be tallied and the results will be presented at the Tuesday, February 14 meeting. Images and scores will be discussed by anyone who cares to comment.

## CLUB MEETING CALENDAR

All meetings start at 7PM and are at the Algonquin Township Building, 3702 Northwest Hwy, Crystal Lake in Meeting Room 2. Enter at the back of the building.

January 10	<b>Show &amp; Tell</b> - submit up to 3 JPG images to Rich ( <a href="mailto:richbickham@comcast.net">richbickham@comcast.net</a> ) by <b>Monday 1/9</b>
February 14	Competition
March 14	TBA

## CRYSTAL LAKE CAMERA CLUB OFFICERS

See The Club Directory For Contact Information

Co-Presidents	<b>(POSITION OPEN)</b> <u>Judy Jorgensen</u>
Secretary	<u>Kim Walkup</u>
Treasurer	<u>Gail Schulz</u>

## YOUR IDEAS MATTER!

Do you have a story, images, trip, post-processing technique, event, etc. that would be good for Camera Club members to know about? Your submissions will make this newsletter valuable! Write it up, and send it to **Steven Szalaj**, **Newsletter Editor** at the email address in the club directory. **Please make your submission by the**

## CLCC SUPPORT PERSONNEL

Newsletter Editor	<u>Steven Szalaj</u>	Membership	<b>OPEN</b>
Webmaster	Sandy Wittman	Publicity	<b>OPEN</b>
CACCA Delegate 1	Lance Lagoni	Competition Chairman	Rich Bickham
CACCA Delegate 2	<b>OPEN</b>	Competition Assistant	John Williams
Education	Peter Pelke II	Competition Assistant	Ernie Hagenow
Advisor	David Jilek	Small Groups	Maureen Harris
Advisor	Jim Pierce	Outings	<b>OPEN</b>
Facebook Administrator	Scott Migaldi	Refreshments	Larry Swanson
		Librarian	<b>OPEN</b>