

NOVEMBER, 2021

Crystal Lake Camera Club

Serving Crystal Lake, IL and Surrounding Communities Since 1980



Steely-Eyed Golden Eagle

by Mike McGuigan

Award and CLCC Image Of The Month for October 2021

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Three Reasons to Join Us In-person November 2!

Royal Pitchford, CLCC Secretary

It's been a long slog through the pandemic, and many of us have missed visiting with other members at Camera Club meetings. Socializing is one of the big reasons we join any type of club. Now, we're finally going to meet in-person at 7:00 p.m. on November 2 at The Dole.

Three big reasons to be there

- Reconnect with other club members
- Enjoy a great presentation – Jim Pierce from **Downtown Photo** will demonstrate portrait photography and lighting and answer your questions
- Share your ideas about the future of the Camera Club and carrying on in 2022

What else you should know

- We'll meet in a very large room with ample space for social distancing.
- Masks are required in the building. However, you can remove your mask if you're eating or having a beverage.
- You are welcome to bring a guest.
- This is our only in-person meeting for 2021.

Our location is:

THE DOLE
Lakeside Arts Park
401 Country Club Road
Crystal Lake, Illinois 60014

See You On November 2!

LOOKING AHEAD – CLUB MEETING CALENDAR

CLCC meetings are always on the first Tuesday of each month at 7 p.m. and will remain Zoom meetings until it is safe to meet in groups. Before each meeting, members are sent the Zoom login information by CLCC Secretary, Royal Pitchford.

Competitions are always at the February, April, October and December meetings.

November 2, 2021	In-person at The Dole , 401 Country Club Rd, Crystal Lake Jim Pierce from <u>Downtown Photo</u> on portrait photography
December 7, 2021	Competition (See submission guidelines on Pg. 3)
January 4, 2022	To Be Determined

IMPORTANT NOTE FROM YOUR CLUB OFFICERS

CALL FOR NEW LEADERSHIP

This is an election year for the CLCC Board. We need some new and fresh people to step up and assume leadership roles. The current group has been running things for three years now and would like to step down. This club is run *by us for us*. We need new people to keep things moving along. It seems only right that we take turns doing the work that keeps it running.

We need people to fill several roles:

- President OR Co-Presidents
- Treasurer
- Recorder/computer operator for competitions
- Speaker coordinator

If you are considering any of these roles and would like to speak to the person currently in that position, let us know. As of this writing, Royal Pitchford is the only board member to continue beyond December.

If no one steps forward to take on these leadership roles beginning in January, 2022, then December will be the club's last meeting, ending a run of over four decades.

Contact one of the current board members if you are interested in a leadership position. The email addresses are in the club membership directory, or in an email from Margie dated August 9, 2021, or you can click a name below. We thank you for your help!

Rich Bickham - Vice President

Judy Jorgensen - Vice President

Andy Gruber - Treasurer

Royal Pitchford - Secretary

GET READY FOR THE DECEMBER COMPETITION!

Our next intra-club competition will take place for the December 7 meeting. Here's what you need to know:

- As in October's competition, this is all digital--no prints. You may submit up to three (3) color images and three (3) monochrome images.
- We ask members to submit their entries well ahead of the meeting, as we did for the October meeting. ***Please submit entries by Sunday, November 21.***
- Each judge will review and score the entries "off line" and provide results before the meeting. Scores will be tabulated for each image and all images and scores will be presented during the meeting.
- At the December 7 meeting, we will view the images and scores, and then review them with open discussion by anyone who cares to comment. Everyone enjoyed this approach in October.

Send your entries no later than November 21 to Rich Bickham at richbickham@comcast.net.

OCTOBER 2021 COMPETITION WINNING IMAGES



Enchanted Forest
Monochrome by
Teresa Baber
Honorable Mention



Sing Along
Color by Connie Sonnenberg
Award

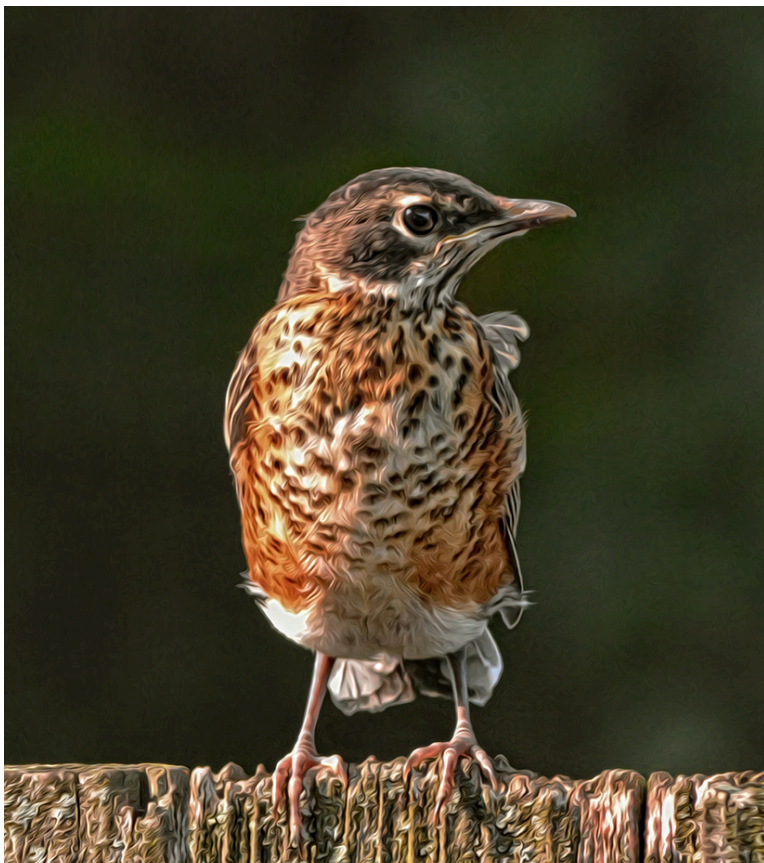
Only Memories Remain

Monochrome

by Teresa Baber

Award

CACCA Award



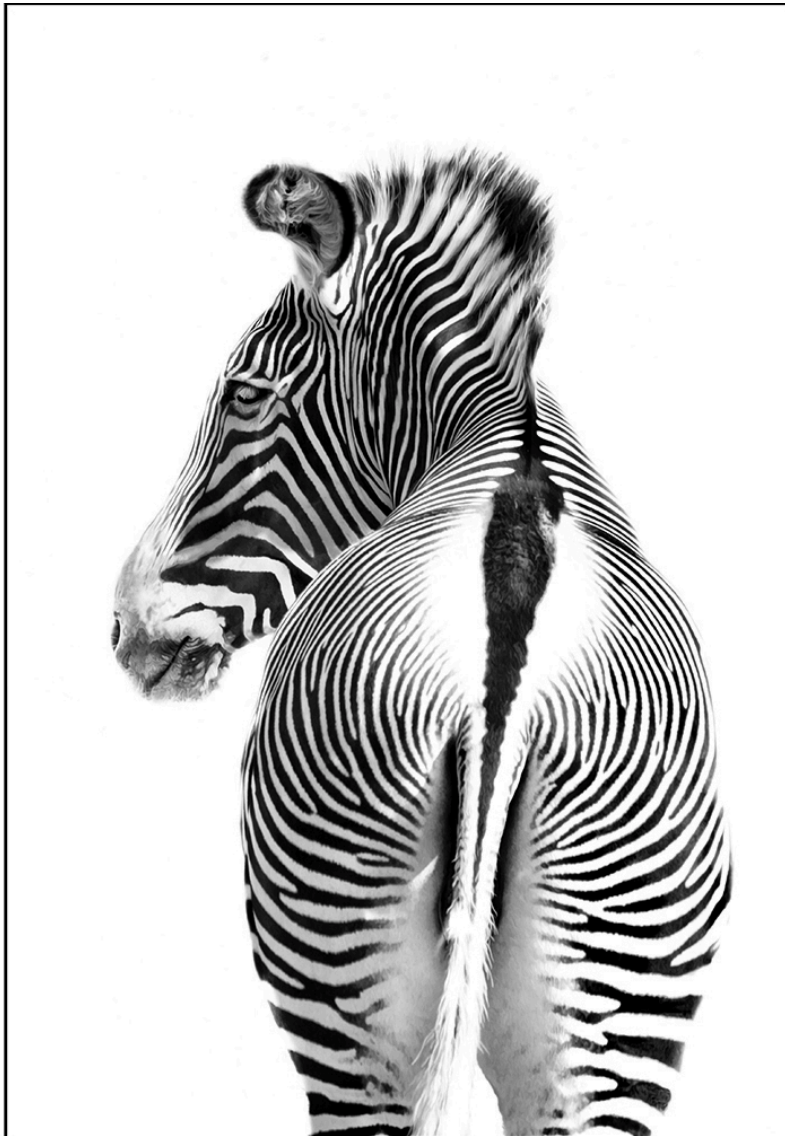
Baby Robin

Color by

Connie Sonnenberg

Honorable Mention

Arizona Relic
Color by
Teresa Baber
Honorable Mention



Zebra
Monochrome by
Connie Sonnenberg
Honorable Mention
CACCA Award

Michigan Waterfall

Color by

Peter Pelke II

Honorable Mention**SUPPORT PERSONNEL**

See the Club Directory for Contact Information

Past Presidents	Al Popp, Chuck Rasmussen	Membership Publicity	OPEN OPEN
Newsletter Editor	<u>Steven Szalaj</u>	Competition Chairman	Rich Bickham
Webmaster	Sandy Wittman	Competition Assistant	John Williams
CACCA Delegate 1	Lance Lagoni	Competition Assistant	Ernie Hagenow
CACCA Delegate 2	OPEN	Competition Judges	Ken Farver
Education	Peter Pelke II	Small Groups	Maureen Harris
Advisor	David Jilek	Outings	Andy Gruber
Advisor	Jim Pierce	Refreshments	Larry Swanson
Facebook Administrator	Scott Migaldi	Librarian	OPEN
		Mentor Program	Paul Minkus

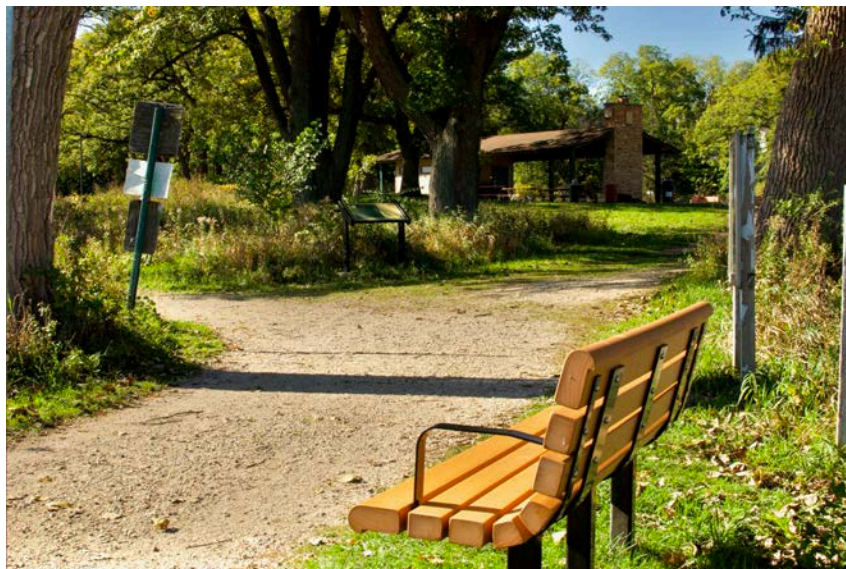
MEMORIAL BENCH IN STERNE'S WOODS AND FEN IN HONOR OF LONG-TIME CLUB MEMBER AND OFFICER, GRACE MOLINE



Funds for the bench were donated by co-workers at the McHenry County Historical Society, friends in organizations Grace belonged to, and people from Crystal Lake Elementary District 47 who worked with her husband, John.

By the time CLCC heard about this project, they had already raised the necessary \$1200!





This is the location of the bench at Sterne's Woods and Fen, 5617 E. Hillside Road, Crystal Lake, IL, right near the shelter at the trailhead. Sterne's Woods was one of Grace's favorite places to spend time taking photographs. The inscription in the plaque was chosen by some of her close friends. Take a some to the explore and remember.



CRYSTAL LAKE CAMERA CLUB OFFICERS

See The Club Directory For Contact Information

Vice Presidents	<u>Rich Bickham</u> <u>Judy Jorgensen</u>
Secretary	<u>Royal Pitchford</u>
Treasurer	<u>Andy Gruber</u>

YOUR IDEAS MATTER!

Do you have a story, images, trip, post-processing technique, event, etc. that would be good for Camera Club members to know about? Your submissions will make this newsletter valuable! Write it up, and send it to [Steven Szalaj](#), **Newsletter Editor** at the email address in the club directory. **Please make your submission by the 15th of the month.**